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**Administrative and service appointments**

2015-2016 President, Association for Asian Studies  
2014-2015 Vice-President, Association for Asian Studies  
2010- Founding member, Board of Directors, Salt Spring Forum  
2004-2009 Principal, St. John's College, University of British Columbia

**Academic appointments**

2004- Professor, Department of History, UBC  
2007-2009 Shaw Professor of Chinese, University of Oxford  
1999-2004 Professor, Department of History, University of Toronto  
1997-1999 Professor, Department of History, Stanford University  
1986-1997 Assistant to Full Professor, Department of History, University of Toronto  
1984-1986 Mactaggart Fellow, Department of History, University of Alberta

**Degrees**

1984 Ph.D., History and East Asian Languages, Harvard University  
1977 A.M., Regional Studies—East Asia, Harvard University  
1973 B.A., Trinity College, University of Toronto

**Honours**

2014 Getty Foundation Senior Scholar  
2013 Fellow of the Royal Society of Canada  
2010 D.Litt., Honoris causa, University of Warwick  
Reischauer Lecturer, Harvard University  
2010 Prix Auguste Pavie, Académie des Sciences d'Outre-mer, Paris  
2009 Wallace K. Ferguson Prize, Canadian Historical Association  
2009 Mark Lynton Prize in History, Columbia University School of Journalism and  
the Nieman Foundation for Journalism, Harvard University  
2006 John Simon Guggenheim Memorial Foundation Fellowship  
2005 François-Xavier Garneau Medal, Canadian Historical Association  
2005 Honorary Professor, History, East China Normal University, Shanghai  
2000 Joseph Levenson Prize, Association for Asian Studies

### Current research projects

- 2009-2016 Chinese statecraft; a collaborative research/translation project on Ming administrative theory
- 2010-2015 Asian rulership and inter-polity relations, with Michael van Walt van Praag
- 2014- The global life and times of John Selden, 1584-1654.
- 2010- The taste of water: art and life on the Yangzi Delta, 1609-1616.
- 1998- A price history of the Ming Dynasty, 1368-1644.

### Books

- Mr. Selden's Map of China: Decoding the Secrets of a Vanished Cartographer*. Toronto: Anansi; New York: Bloomsbury, 2013. Published in the UK as *Mr Selden's Map of China: The Spice Trade, a Lost Chart and the South China Sea*. London: Profile, 2013. Selected as one of the *Globe & Mail* Top 100 Books, 2013, and BBC 100 Best Books in History, 2014; shortlisted for the Wallace Ferguson Prize, 2014.
- *Seruden no Chūgoku chizu*. Tokyo: Ohta, 2015.
  - *Da Kaart van mijnheer Selden*. Amsterdam: Wereldbibliotheek, 2015.
  - *La Carte perdue de John Selden*. Paris: Payot, 2015.
- The Troubled Empire: China in the Yuan and Ming Dynasties*. Cambridge: Harvard University Press, 2010.
- *Gongong e pajin jaegook*. Seoul: Nermerbooks, 2014.
  - *Sous l'oeil des dragons*. Paris: Payot, 2012; reprint, Le Club, 2014.
- Death by a Thousand Cuts*, with Jérôme Bourgon and Gregory Blue. Cambridge, MA: Harvard University Press, 2008. Wallace K. Ferguson Prize, 2009; honorable mention, Awards for Professional and Scholarly Excellence, Association of American Publishers, 2009.
- *Neungji ch'eoch'am*. Seoul: Nermerbooks, 2010.
  - *Historia chinskish tortur*. Warsaw: Bellona, 2010.
- Vermeer's Hat: The Seventeenth Century and the Dawn of the Global World*. Toronto: Penguin; New York: Bloomsbury; London: Profile, 2008. Mark Lynton Prize in History, 2009.
- *Ferumeeru no bōshi*. Tokyo: Iwanami shoten, 2014.
  - *O Chapéu de Vermeer*. Rio de Janeiro: Editore Record, 2012.
  - *O Chapéu de Vermeer*. Lisbon: Gradiva, 2011.
  - *De hoed van Vermeer*. Amsterdam: Wereldbibliotheek, 2010.
  - *Le Chapeau de Vermeer*. Payot, 2010; reprint, Petite Bibliothèque Payot, 2012.
  - *Weimeier de maozi*. Shanghai: Wenhui chubanshe, 2010.
  - *Weimeier de maozi*. Taipei: Yuan-Liou, 2009.
  - *Vermeers Hut*. Berlin: Edition Tiamat, 2009.
  - *Vermeer kalapja*. Budapest: Európa Könyvkiadó, 2009.
  - *Byerūmyerū ūi moja*. Seoul: Chunggrim, 2008.
- Collaboration: Japanese Agents and Chinese Elites in Wartime China*. Cambridge: Harvard University Press, 2005.
- *Kintae chungkuk ūi ch'inil-hamjak*. Seoul: Hanul, 2008.
- The Chinese State in Ming Society*. London: Routledge Curzon, 2005.
- *Mingdai de shehui yu guojia*. Hefei: Huangshan shushe, 2009.
- Documents on the Rape of Nanking*. Ann Arbor: University of Michigan Press, 1999.
- *Nanjing datusha yingwen shiliao ji*. Taipei: Shangwu, 2007.

- The Confusions of Pleasure: Commerce and Culture in Ming China*. Berkeley: University of California Press, 1998. Joseph Levenson Prize, 2000; François-Xavier Garneau Medal, 2005.
- *Zongle de kunhuo: Mingdai de shangye yu wenhua*. Beijing: Sanlian, 2003; Taipei: Linking, 2004.
  - *Čtvero ročních dob dynastie Ming: Čína v období 1368-1644*. Prague: Vyšehrad, 2003.
  - *K'waerak üi hondon: Chungguk Myöngdaeüi sangöp kwa munhwa*. Seoul: Yeesan, 2005.
- Praying for Power: Buddhism and the Formation of Gentry Society in Late-Ming China*. Cambridge: Council on East Asian Studies, Harvard University, 1993.
- *Wei quanli qidao: fojiao yu wan Ming Zhongguo shishen shehui de xingcheng*. Nanjing: Jiangsu renmin chubanshe, 2005.
- Quelling the People: The Military Suppression of the Beijing Democracy Movement*. Toronto: Lester Publishing; New York: Oxford University Press, 1992; reprint, Stanford University Press, 1998.
- Geographical Sources of Ming-Qing History*. Ann Arbor: Center for Chinese Studies, University of Michigan, 1988; enlarged 2nd edition, 2002.

### Edited volumes

- History of Imperial China, 6 vols. Cambridge: Harvard University Press:
1. *The Early Chinese Empires*, by Mark Lewis, 2007.
  2. *China between Empires*, by Mark Lewis, 2009.
  3. *China's Cosmopolitan Empire*, by Mark Lewis, 2009.
  4. *The Age of Confucian Rule*, by Dieter Kuhn, 2009.
  5. *The Troubled Empire*, by Timothy Brook, 2010.
  6. *China's Last Empire*, by William Rowe, 2009.
- Opium Regimes: China, Britain, and Japan, 1839-1952*, co-edited with Bob Tadashi Wakabayashi. Berkeley: University of California Press, 2000.
- *Minzu de goujian: Yazhou jingying ji qi minzu renting*. Changchun: Jilin chuban jituan, 2008.
- Nation Work: Asian Elites and National Identities*, co-edited with Andre Schmid. Ann Arbor: University of Michigan Press, 2000.
- *Minzu de goujian: Yazhou jingying ji qi minzu renting*. Changchun: Jilin chuban jituan, 2008.
- China and Historical Capitalism: Genealogies of Sinological Knowledge*, co-edited with Gregory Blue. Cambridge: Cambridge University Press, 1999.
- *Zhongguo yu lishi zibenzhuyi: hanxue zhishi de xipuxue*. Taipei: Chuliu tushu gongsi, 2004; Shanghai: Xinxing chubanshe, 2005.
- Civil Society in China*, co-edited with B. Michael Frolic. Armonk, NY: M. E. Sharpe, 1997.
- Guojia yu shehui* [State and society]. Beijing: Zhongyang bianyi chubanshe, 2014.
- Culture and Economy: The Shaping of Capitalism in Eastern Asia*, co-edited with Hy Van Luong. Ann Arbor: University of Michigan Press, 1997.
- The Asiatic Mode of Production in China*. Armonk, NY: M. E. Sharpe, 1989.
- National Polity and Local Power: The Transformation of Late Imperial China* by Min Tu-ki, co-edited with Philip Kuhn. Council on East Asian Studies, Harvard University, 1989.

## Museum catalogues

- “Coming onto the Map.” *Made in the Americas: The New World Discovers Asia*, ed. Dennis Carr, 9-17. Boston: Museum of Fine Arts, 2015.
- “Commerce: The Ming in the World.” In *Ming: 50 Years that Changed China*, ed. Craig Clunas and Jessica Harrison-Hall, 254-291. London: The British Museum, 2014.
- The Forbidden City: Inside the Court of China’s Emperors*, with Chen Shen and Wen-chien Cheng. Vancouver: Vancouver Art Gallery, 2014.
- “The Artful Life of the Late-Ming Recluse: Li Rihua and his Generation.” In *The Artful Recluse: Painting, Poetry, and Politics in Seventeenth-Century China*, ed. Peter Sturman and Susan Tai, 50-61. Santa Barbara: Santa Barbara Museum of Art, 2012.

## Book chapters

- “The Ownership and Theft of Monastic Land in Ming China.” In *Buddhism and Law: An Introduction*, ed. Rebecca French and Mark Nathan, 216-233. New York: Cambridge University Press, 2014.
- “Trade and Conflict in the South China Sea: China and Portugal, 1514-1523.” In *A Global History of Trade and Conflict since 1500*, ed. Lucia Coppolaro and Francine McKenzie, 20-37. Basingstoke: Palgrave Macmillan, 2013.
- “Something New.” *Early Modern Things*, ed. Paula Findlen, 369-374. Routledge, 2013.
- “Our Very Own Chinese Postcards from Hell.” In *Representations of Pain in Art and Visual Culture*, ed. Maria Pia Di Bella and James Elkins, 108-121. New York: Routledge, 2013.
- “La Chine, matrice du monde moderne.” In *Une Histoire du monde globale*, ed. Philippe Norel and Laurent Testot, 98-105. Paris: Sciences Humaines Éditions, 2012. Reprinted from *Les Grands dossiers du sciences humaines*, no. 24 (Sept. 2011), 26-29.
- “The Battle of Christ and Lord Guan: A Sino-European Religious Conflict in the Philippines, 1640.” In *Religious Conflict and Accommodation in the Early Modern World*, ed. William D. Phillips, Jr., and Marguerite Ragnow, 127-52. Minneapolis: Center for Early Modern History, 2011.
- “Europaeology? On the Difficulty of Assembling a Knowledge of Europe in China.” *Christianity and Cultures*, ed. Antoni Uçerler, 269-293. Rome: Institutum Historicum Societatis Iesu, 2009.
- “The Deliverer’s Dilemma: Japan’s Invasion of China, 1937-1938.” In *Collateral Damage: Civilian Casualties, War and Empire*, ed. Steve Rockel. Toronto: Between the Lines, 2009.
- “Tibet and the Chinese World-Empire.” In *Empires and Autonomy: Moments in the History of Globalization*, ed. Stephen Streeter et al., 24-40. Vancouver: UBC Press, 2009.
- “The Politics of Religion: Late-Imperial Origins of the Regulatory State.” In *Making Religion, Making the State*, ed. Yoshiko Ashiwa and David Wank, 22-42. Stanford: Stanford University Press, 2009.
- “Occupation State Building.” In *China at War: Regions of China, 1937-45*, ed. Stephen MacKinnon, Diana Lary, and Ezra Vogel, 22-43. Stanford: Stanford University Press, 2007.
- “Yōsukō ryūiki ni okeru senryō kokka no kensetsu, 1938-39 nen,” in *Chūgoku no chiiki seiken to Nihon no tōchi* (Chinese local regimes and Japanese rule), ed. Himeta Mitsuyoshi and Yamada Tatsuo (Keiō gijuku daigaku shuppankai, 2006), 229-247.

- “What Happens when Wang Yangming Crosses a Border?” In *The Chinese State at the Borders*, ed. Diana Lary, 74-90. Vancouver: UBC Press, 2007.
- “Radhabinod Pal on the Rape of Nanking: The Tokyo Judgment and the Guilt of History.” In *The Nanking Atrocity, 1937-38: Complicating the Picture*, ed. Bob Tadashi Wakabayashi, 149-180. Oxford: Berghahn, 2007.
- “Chinese Collaboration in Nanking.” In *The Nanking Atrocity, 1937-38: Complicating the Picture*, ed. Bob Tadashi Wakabayashi, 149-180. Oxford: Berghahn, 2007.
- “Institution.” In *Critical Terms for the Study of Buddhism*, ed. Donald Lopez, 143-161. Chicago: University of Chicago Press, 2005.
- “The Early Jesuits and the Late Ming Border: The Chinese Search for Accommodation.” In *Encounters and Dialogues: Changing Perspectives on Chinese-Western Exchanges*, ed. Xiaoxin Wu, 19-38. Sankt Augustin: Monumenta Serica, 2005.
- “The Great Way Government of Shanghai.” In *In the Shadow of the Rising Sun: Shanghai under Japanese Occupation*, ed. Christian Henriot and Wen-hsin Yeh, 157-186. New York: Cambridge University Press, 2004.
- “Smoking in Imperial China.” In *Smoke: A Global History of Smoking*, ed. Sander Gilman and Zhou Xun, 84-91. London: Reaktion Books, 2004.
- “Japan in the Late Ming: The View from Shanghai.” In *Sagacious Monks and Bloodthirsty Warriors: Chinese Views of Japan in the Ming-Qing Period*, ed. Joshua A. Fogel, 42-62. Norwalk, CT: East Bridge, 2002.
- “Xu Guangqi in his Context: The World of the Shanghai Gentry.” In *Statecraft and Intellectual Renewal in Late Ming China: The Cross-Cultural Synthesis of Xu Guangqi*, ed. Catherine Jami, Pieter Engelfriet, and Gregory Blue, 72-98. Leiden: Brill, 2001.
- “The Pacification of Jiading.” In *Scars of War: The Impact of Warfare on Modern China*, ed. Diana Lary and Stephen MacKinnon, 50-74. Vancouver: UBC Press, 2001.
- “The Creation of the Reformed Government in Central China, 1938.” In *Chinese Collaboration with Japan, 1932-1945: The Limits of Accommodation*, ed. David Barrett and Larry Shyu, 79-101. Stanford: Stanford University Press, 2000.
- “Communications and Commerce.” *The Cambridge History of China*, vol. 8, ed. Frederick Mote and Denis Twitchett, 579-707. Cambridge: Cambridge University Press, 1997.
- “At the Margin of Public Authority: The Ming State and Buddhism.” *Culture and State in Chinese History: Conventions, Conflicts, and Accommodations*, ed. Theodore Hutters, R. Bin Wong, and Pauline Yü, 161-81. Stanford: Stanford University Press, 1997.
- “Native Identity under Alien Rule: Local Gazetteers of the Yuan Dynasty.” *Pragmatic Literacy, East and West, 1200-1330*, ed. Richard Britnell, 235-245. Woodbridge: Boydell & Brewer, 1997.
- “Toward Independence: Christianity in China under Japanese Occupation, 1937-1945.” *Christianity and China: From the Eighteenth Century to the Present*, ed. Daniel Bays, 317-337. Stanford: Stanford University Press, 1996.
- “Family Continuity and Cultural Hegemony: The Gentry of Ningbo, 1368-1911.” In *Chinese Local Elites and Patterns of Dominance*, ed. Joseph Esherick and Mary Rankin, 27-50. Berkeley: University of California Press, 1990.

- “Jiazu chengxuxing yu wenhua baquan: 1368-1911 nian de Ningbo shishen.” *Gonggong kongjian zhong de zhishi fenzi* (Intellectuals in the public sphere), ed. Xu Jilin, 129-154. Nanjing: Jiangsu renmin chubanshe, 2007.
  - “Jiazu chuancheng yu wenhua baquan: 1368 zhi 1911 nian de Ningbo shishen.” *Zhongguo shehui jingjishi yanjiu* 2003:4, 92-106.
- “The Spread of Rice Cultivation and Rice Technology into the Hebei Region in the Ming and Qing.” In *Explorations in the History of Science and Technology in China*, ed. Li Guohao et al., 659-690. Shanghai: Classics Publishing House, 1982.
- “Ming-Qing liangdai Hebei diqu tuiguang zhongdao he zhongdao jishu de qingkuang.” *Zhongguo kejishi tansuo*, 633-656. Shanghai guji chubanshe, 1986.

### Journal articles

- “The Logic of Monastic Property in a Commercial Economy: Theft and Patronage in the Suzhou Region, 1570-1640.” *Studies in Chinese History* 22 (2012), 1-28.
- “Hesitating before the Judgment of History.” *Journal of Asian Studies* 71:1 (Feb. 2012), 103-14.
- “Capital Punishment and State Sovereignty in China.” *Sungkyun Journal of East Asian Studies* 11:2 (2012), 107-121.
- “Time and Global History.” *Globalizations* 6:13 (Sept. 2009), 379-387.
- “Collaboration in the History of Wartime East Asia.” Collaboration in War and Memory in East Asia: A Symposium. *The Asia-Pacific Journal: Japan Focus*, on-line @ [www.japanfocus.org/-Timothy-Brook/2798](http://www.japanfocus.org/-Timothy-Brook/2798), posted 5 July 2008.
- “Collaboration in the Postwar.” Collaboration in War and Memory in East Asia: A Symposium. *The Asia-Pacific Journal: Japan Focus*, on-line @ [www.japanfocus.org/-Timothy-Brook/2802](http://www.japanfocus.org/-Timothy-Brook/2802), posted 5 July 2008.
- “Rujia de zongjiao: Dong Qichang de fojiao yu Xu Guangqi de jidujiao” (Religion for Confucians: The Buddhism of Dong Qichang and the Christianity of Xu Guangqi). *Zhongguo xueshu/China Scholarship* 17 (Sept. 2004), 174-198.
- “The Tokyo Judgment and the Rape of Nanking.” *Journal of Asia Studies* 60:3 (August 2001), 673-700. Reprinted in *Sino-Japanese Relations: Critical Concepts*, ed. Caroline Rose (Abingdon: Routledge, 2011).
- “Dongjing shenpan yu Nanjing datusha.” In *Zouchu quyue yanjiu: xifang zhongguo jindai shilun jicui* (Exiting from regional studies: gems of Western studies of modern China), ed. Madeleine Yue, 137-77. Beijing: Shehui kexue wenxian chubanshe, 2013.
  - “Tōkyō saiban hanketsu to Nankin daizangyatsu.” In *‘Teikoku’ to shoku-minchi: ‘Dai Nihon teikoku’ hōkai rokujūnen* (“Empire” and colony: sixty years after the collapse of the “Japanese Empire”), ed. Yanagisawa Yū, 229-76. Nenpō Nihon gendai shi (Modern Japanese history annual) 10. Tokyo: Gendai shiryō shuppan, 2005.
- “Picturing Clunas: A Review Essay.” *Ming Studies* 40 (Spring 1999), 117-24.
- “Medievalism and the Chinese Sense of History.” *Medieval History Journal* 1:1 (1998), 145-64.
- “Zhongshixing yu Zhongguo de lishiguan,” in *Dangdai xifang hanxue yanjiu jicui* (Gems of contemporary Western sinology), ed. Leo Shin (Shanghai: Shanghai guji chubanshe, 2012), 71-89.
- “The Sinology of Joseph Needham.” *Modern China* 22:3 (July 1996), 340-48.

- “Edifying Knowledge: The Building of School Libraries in Ming China.” *Late Imperial China* 17:1 (June 1996), 88-114.
- “Weber, Mencius, and the History of Chinese Capitalism.” *Asian Perspective* 19:1 (1995), 79-98.
- “Mapping Knowledge in the Sixteenth Century: The Gazetteer Cartography of Ye Chunji.” *The East Asian Library Journal* 7:2 (Autumn 1994), 5-32.
- “Rethinking Syncretism: The Unity of the Three Teachings and their Joint Worship in Late-Imperial China.” *Journal of Chinese Religions* 21 (Fall 1993), 13-44.
- “Differing Agendas: China and the Human Rights Treaties.” *China Rights Forum* (1993), 16-19.
- “Funerary Ritual and the Building of Lineages in Late Imperial China.” *Harvard Journal of Asiatic Studies* 49:2 (Dec. 1989), 465-499.
- “Censorship in Eighteenth-Century China: A View from the Book Trade.” *Canadian Journal of History* 23:2 (Aug. 1988), 177-196.
- “Ming-Qing shiqi de guojia tushu jiancha yu tushu maoyi” (State censorship and the book trade in the Ming-Qing period). *Shilin* 2003:3, 90-104.
- “The Spatial Structure of Ming Local Administration.” *Late Imperial China* 6:1 (1985), 1-55.
- “Guides for Vexed Travelers: Route Books in the Ming and Qing.” 3 pts. *Ch’ing-shih wen-t’i* 4:5 (June 1981), 32-76; 4:6 (Dec. 1981), 130-140; 4:8 (Dec. 1982), 96-109.
- “The Merchant Network in Sixteenth Century China.” *Journal of the Economic and Social History of the Orient* 24:2 (May 1981), 165-214.

### Working papers

- “Violence as Historical Time.” Institute on Globalization and the Human Condition, McMaster University, 2004.
- “Auto-Organization in Chinese Society.” Toronto: Joint Centre for Asia Pacific Studies, 1994.

### Prefaces

- “Lisbon, Xuzhou, Auschwitz: Suffering as History.” *Beyond Suffering: Recounting War in Modern China*, ed. James Flath and Norman Smith, xi-xix. Vancouver: UBC Press, 2011.
- “Préface.” Xavier Paulès, *L’Opium, une passion chinoise*, 7-11. Paris: Payot, 2011.

### Encyclopedia articles

- Encyclopedia of Modern China*, ed. David Pong (Detroit: Charles Scribner’s Sons, 2009): “Local Gazetteers,” vol. 2, 523; “Nanjing Massacre,” vol. 3, 4-5; “War Crimes,” vol. 4, 55-57.
- The Oxford Encyclopedia of Economic History*, ed. Joel Mokyr (New York: Oxford University Press, 2003): “The Well-Field System,” vol. 5, 232-233.
- Censorship: A World Encyclopedia*, ed. Derek Jones (London: Fitzroy Dearborn, 2001): “Confucianism,” 570-72; “Li Zhi,” 1409-1411.
- Storia della Scienza*, vol. 2:3 (Enciclopedia Italiana, 2001): “Scienza e contesto sociale,” 453-462; “Geografia e cartografia,” 493-502.

### Recent journalism

- “Hundreds of Years of History in a £2 Plate.” *The Spectator Magazine*, 5 July 2014.
- “Chinese Whispers.” *Masterpiece 2014 London* (Apollo Magazine), June 2014, 24-28.

### Recent translation

Liu Xiaobo. "State Ownership of Land is the Authorities' Magic Wand for Forced Eviction."  
*In No Enemies, No Hatred: Selected Essays and Poems*, ed. Perry Link et al., 85-93.  
 Cambridge: Harvard University Press, 2012.

### Recent book reviews

"Our Father in Mongolia." Review of Frank McLynn, *Genghis Khan: The Man Who Conquered the World*. *Literary Review*, August 2015, 31-32.  
 Review of Peter Miller and François Lewis, *Antiquarianism and Intellectual Life in Europe and China, 1500-1800*. *Journal of Asian Studies* 73:4 (Nov. 2014), 1098-1099.  
 "Bird's Eye View." Review of Jürgen Osterhammel, *The Transformation of the World: A Global History of the Nineteenth Century*. *Literary Review*, August 2014, 22-23.  
 Review of Tamara Bentley, *The Figurative Works of Chen Hongshou (1599-1652): Authentic Voices/Expanding Markets* (2012). *Sixteenth Century Journal* 44:3 (2013), 788-790.  
 "And Now for News of Fresh Disaster." Review of Geoffrey Parker, *Global Crisis*. *Literary Review*, June 2013, 19-20.

### Recent guest lectures

"Do Asian Foreign Relations Have a History?" Asian Studies Conference Japan, 20 June 2015.  
 "Charting from the Water: The Blaeu and Selden Maps." Tōyō Bunko, Tokyo, 20 June 2015.  
 "Collectionner à l'Époque moderne antérieure: John Selden (1584-1654), par exemple." Musée du Quai Branly, Paris, 20 May 2015.  
 "Mapping from the Water: The Chinese Enlargement of the World in the Seventeenth Century." Neil Burton Memorial Lecture, University of Victoria, 23 February 2015. History Research Seminar, University of Warwick, 29 April 2015.  
 "Inside Canada's Forbidden City: Whose Story were we Telling?" Visual and Material Culture Research Seminar, Museum of Anthropology, UBC, 27 January 2015.  
 "Troubling the Empire." Cafe Tongin, Seoul, 22 January 2015.  
 "The Translation of Civil Society in China." National Tsing-hua University, Taiwan, 13 Jan. 2015.  
 "Zheng He from the Water." Keynote address, Zheng He Conference, University of Victoria, 23 August 2014.  
 "Sailing from China." Keynote, Asian Studies on the Pacific Coast, Western Washington University, Bellingham, 21 June 2014.  
 "Mr Selden's Map of China." Hay Festival, Hay-on-Wye, Wales, 24 May 2014.  
 "Collaboration in Wartime China: Hesitating before the Judgment of History." Centre for War Studies, University College Dublin, 29 April 2014.  
 "Thin but Necessary Connections: Overlapping the Biographies of Li Rihua and John Selden." Getty Research Institute, 23 April 2014.  
 "Mapping from the Water: Recentring World Trade in the Seventeenth Century." Center for Chinese Studies, UCLA, 22 April 2014. Centre for Canadian Studies, University College Dublin, 28 April 2014. Korea University, Seoul, 21 January 2015.  
 "Two Gentlemen of Eurasia." History of Art Department, University of California Berkeley, 20 March 2014.



**Editorial board memberships**

*International Journal of Asian Studies*, University of Tokyo

*Journal of Ming Studies*, Taipei

*Ming Studies*, Society for Ming Studies, New Mexico State University

*Shilin* 史林 (Historical studies), Shanghai

Handbook of Oriental Studies, Brill, Leiden

Studies in Comparative Early Modern History, University of Minnesota, Minneapolis

**Media consultancies**

Documentary on the Nanjing Massacre, IFA Media for the National Geographic Channel, 2015.

“Mankind, the Story of Us All,” 12-hour TV series by Nutopia Productions, 2012.

“Tank Man,” documentary by Anthony Thomas, Frontline, 2006.

**On-line interviews**

<http://www.journalzibeline.fr/timothy-brook-historien-des-premisses-de-la-mondialisation/>

<http://newbooksinhistory.com/2013/11/29/timothy-j-brook-mr-seldens-map-of-china-decoding-the-secrets-of-a-vanished-cartographer-bloomsbury-2013/>

<http://newbooksnetwork.com/eastasianstudies/2012/02/24/timothy-brook-the-troubled-empire-china-in-the-yuan-and-ming-dynasties-harvard-up-2010/>